

Youth Ambassador Program Application Office of Congressman Andy Barr

Personal Information

Full Name:					
	Last	First			Middle
Mailing Address:					
	Street Address		City	State	Zip
Phone # (s):		I			
Email:					
Date of Birth:/	/				
Parents/Guardians:					
Parent/Guardian Emai	il:				
Name of hometown ne	wspaper:				
Emergency Conta	ct Information				
Name:					
Phone #:					
Relationship:					
Education Inform	ation				
Name of High School: _					Grade:
High School Address: _					
	Street Address				
	City	State			Zip
Counselor's Name & Ei	mail:				

Additional Requirements:

Resume

In the form of a resume, please describe all extra-curricular activities in which you have participated. Include school related activities as well as community or church-related activities. Also, please indicate any part-time work while in high school. Describe your responsibilities, as well as the number of hours per week in which you have worked.

Statement of Interest

Please provide a 250-word personal response detailing why you hope to be a part of the Youth Ambassador Program.

Application Agreement

Please read the following paragraph before signing the application, as your signature indicates your agreement with the following statements. If you do not include your signature, your application will not be considered.

I certify that the information I have provided in the application packet is accurate. I am enrolled in a school within the Sixth Congressional District of Kentucky or am a legal resident of the Sixth Congressional District of Kentucky. If selected to become a Youth Ambassador, I authorize the Office of Congressman Andy Barr to release my name and photo in a press release and other office media. If you are a minor, please ensure your parent/guardian also signs in the designated space below.

Signature:	Date:
Parent Signature:	Date:

Please send your completed application by mail, email, or fax by February 20, 2024, to:

Mail: The Office of Congressman Andy Barr Attn: Youth Ambassador Program 2709 Old Rosebud Road, Suite 100 Lexington, KY 40509 Fax: (859) 219-3437

Email: mckinzii.todd@mail.house.gov

Applicants will be notified of acceptance or denial by email by February 23, 2024.

